

# The Duck Call

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www.senecalakeduckhunters.net

April 2025

"A monthly publication exclusively for Seneca Lake Duck Hunters Club Members"

## OFFICERS

Andy Button  
*President*

Tom Grady  
*Vice President*

Dave Hartman  
*Secretary*

Terri Grady  
Jennifer Sutherland  
*Co-Treasurers*

Andy Button  
*Club Steward*

Angela Wodarski  
*Bell Jar Steward*

## DIRECTORS

3 Year  
Stacey Strong  
Josh Sutherland  
Scott Sutherland

2 Year  
Shawn Brewer  
John Goodell  
Bill Moravec

1 Year  
Tim Dillon  
Harry Goodell  
Neil Searles



## THE PRESIDENT'S MESSAGE

Happy Spring to you all. Yes, the weather has been up and down and because of spring rain we have the back driveway closed until it dries up a bit.

We have three youths signed up to go to NYSDEC Camp so far and we have up to four more spots open so if anyone is interested in going let Andrew Button or Terri Grady know as soon as possible because the camps fill up fast.

Larry Newell has the mower in the shop getting it serviced for the season, Good Job Larry. We know you are very excited to get back to mowing and making the lawn look great as you always do.

Next stop; Lyons Rod and Gun

Andrew R Button

**"Dedicated to Environmental Conservation, Preservation of Wildlife Habitat,  
Shooting Sports and Hunter Safety Education."**

**From the Secretary****Welcome to our new Members**

Matthew Barron, Karl Colburn, Jaxon Jensen, Steve Kochler, Randy McLoud and Helga Poreda.

**LIFETIME MEMBERSHIP** - In recognition of their long-time membership and involvement in the club; Dave Moravec and Paul Roberts are now Lifetime Members. Thank you and congratulations gentlemen!!

**NYSDEC Camp** - We still have a few openings. If you have a child or grand-child that is interested in attending one of the NYSDEC summer camps, the club has some open spots and can sponsor your youth. If interested, please contact a board member or the club ASAP. The two age groups available are 11-13 and 14-17. More information can be found at: [Summer Camps - NYSDEC](#)

**Lasagna Dinner - Friday, April 4th.** Served from 4:00 until gone for a \$10 donation

**Chicken BBQ - Saturday, May 17**

There will be a Chicken BBQ on May 17th so mark your calendars! BBQ Chicken, salt potatoes, mac salad and roll for \$14. Tickets will be available at the club.

**\*\* Facility Rentals**

Just a reminder that our pavilion and dining room areas are available to rent for your party and celebration events. For more information please contact Director John Goodell.

**Dining room chairs available**

We have some used stackable chairs that are available for pick-up. For more information please contact a Board member to arrange a time to come get some.

**FLAT (Finger Lakes Area Trap) League**

We had three of our Club's shooters that made it into the League Shoot-off this year. Jacob Bartlett, placed 2nd in Group A, Tom Grady placed 4th in Group C and Chris Wood placed 7th in Group C. Congratulations and nice going guys!!

**Jr. Membership** - The club is now offering Jr. Memberships to persons between the ages of 12 - 18. In order to be eligible for a Junior Membership, applicants are required to have a Parent or Guardian that is a current member in good standing. Junior Members shall have to pay annual dues equaling 50% of the regular dues amount until they reach age eighteen (18). Junior Members are required to be accompanied and supervised when engaged in shooting sports. Junior Members will have all club privileges granted to regular members except for the right to vote in member meetings and elections.

**Member meetings** - Meetings are held monthly at 6:00 pm on the 4th Friday of the month. Please support your club and try to attend the meetings and spend a little time socializing with friends and fellow members. The club opens at 4:00 pm on Wednesdays and Fridays.



TRAP & SKEET NEWS

We have all the Trap houses filled with targets, the callers are all charged and wired back up and ready to go.

The Junior shooters started their season on Sunday, March 30<sup>th</sup>. They will be shooting every Sunday this spring and summer. Thank You Ted and Angie Cox for all you do with these Juniors.

We have our dates all set for our Summer League this year, Dates are May 4th, June 29th, July 20th and August 24th. With the Banquet being held October 4th.

See You All in April

Andrew R Button

DONATIONS

Dee Kerrick (Land Fund).....	\$ 50
Dresden Fire Dept.....	\$ 100
Penn Yan Legion Auxiliary .....	\$ 100
West Lake Rd. Fire Dept.....	\$ 200
Penn Yan Academy FFA.....	\$ 250
Hunt of a Lifetime Foundation.....	\$ 400
Penn Yan Sports Boosters.....	\$ 1000

UPCOMING EVENTS

Wednesday Wings	5:00 - 7:30 pm	
Apr. 11	5:00 - 7:30	Fish Fry
Apr. 21	6:00	Director Meeting
Apr. 25	6:00	Member Meeting

HAVE ONE ON THE HOUSE WINNERS

Mary Brace, Willie Fultz, Darren Morse, John Pallar, Del Woodard



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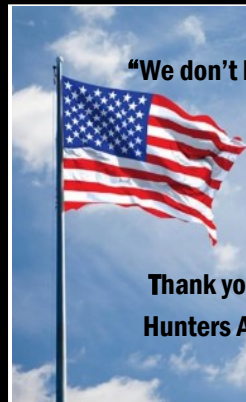
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To all the women and men who are  
serving or have served in our country's military.....

**Thank you on behalf of the Seneca Lake Duck-Hunters Association and a grateful nation.**



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